FEC FORM 2 STATEMENT OF CANDIDACY

(a) Name of Candidate (in full) Ray Mills Antley, Jr. M	ID		
(b) Address (number and street)			2. FEC Candidate Identification Number
(c) City, State, and ZIP Code			3. Is This New Amended
Morganton, NC 28655			Statement (N) OR (A)
Party Affiliation Republican	5. Office Sought President of the US	L L	rict of Candidate th district
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE			
7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s)			
NOTE: This designation should be filed with the appropriate office listed in the instructions. (year of election)			
(a) Name of Committee (in full)			
Dr Ray Mills Antley -Choose to Double your Salary PAC (b) Address (number and street)			
1582 Southpointe Drive			<u> </u>
(c) City, State, and ZIP Code Morganton, NC, 28655			
 (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. 			
/a\ Nama of Carreithag /in fully			
(a) Name of Committee (in full)			
(b) Address (number and street)			
(c) City, State, and ZIP Code			
	mined this Statement and to the best of	my knowledge a	and belief it is true, correct and complete.
Signature of Candidate			Date
Ray Mills Antley, JRMD			4/30/15
NOTE: Submission of false, erroneous	, or incomplete information may subject	the person signir	ng this Statement to penalties of 52 U.S.C. §30109.
9-00068	··		FEC FORM 2 (REV. 02/2009)

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Date of Receipt Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): PREPARER DATE PREPARED